विघ्न vi-ghn-a, m. [√han] (*in* E. *also* n.) obstruction, impediment, hindrance: **-kara,** a. obstructing, interrupting; **-k*ri*t,** a.id.; **-kart*ri****,* m. causer of obstacles; **-*g*it,** m. conqueror of obstacles, ep. *of* Ga*n*e*s*a; **-tâ,** f. obstructiveness.  
विघ्नय vighna-ya, den. P. impede, hinder, obstruct: pp. **ita. sam,** id.  
विघ्नराज vighna-râ*g*a, m. lord of obstacles, Ga*n*e*s*a; **-vat,** a. beset with obstacles: **-tâ,** f.abst.N2.; **-hant*ri****,* m. destroyer of obstacles, Ga*n*e*s*a; **-‿antaka,** m.id.; **-‿î*s*a,-‿î*s*vara,** m.id.  
विच् VI*K*, VII. P. **vinákti** (V., C.), III. P. **vivekshi** (RV.), sift (*grain from chaff*), separate, from (in.); examine. **vi**, sift, separate, divide, from (in. V.; ab. C.); distinguish, discriminate, discern; investigate, ponder: pp. **vivikta**, separated, distinguished; isolated, solitary; free from (in., -°; *rare*); (severed from *unsuitable matter*), clean, neat, trim; pure; distinct, clear; cs. **-ve*k*aya**, P. separate; investigate, ponder. **pra-vi**, investigate: pp. sequestered, solitary; subtile.

विचक्र vi-*k*akra, a. wheelless.  
विचक्षण vi-*k*aksha*n*á, a. conspicuous, visible, clear, bright (V.); distinct, perceptible (S.); clear-sighted, discerning, experienced, clever, wary, wise, in (lc.*,* -°;ord.mg.; *mostly* C.): (**a**)**-tva,** n. discernment, wisdom, **-*m*-manya,** a. considering oneself wise, **-vat,** a. connected with *the word* vi*k*aksha*n*a; **-*k*akshus,** a. eyeless, blind; **-*k*ákshe,** d.inf.(√*k*aksh) to discern (RV.);***-k*andra,** a. moonless; **-*k*aya,** m. search; examination; **-*k*ara*n*a,** n. 1. motion; 2. footless; **-*k*ara*n*îya,** fp.n.imps. one should act; **-*k*arita,** n. wandering, roaming; (**ví**)**-*k*arsha*n*i,** a. very active (RV.);**-*k*alana,** n. wandering from place to place; boastfulness.  
विचार vi-*k*âra, m. [√*k*ar] procedure (S.*,* E.); consideration, reflexion, deliberation; discrimination, investigation, examination; hesitation: **-*gñ*a,** m. one skilled in discrimination, competent judge; **-*k*âra*n*a,** n. consideration, reflection; investigation, discussion; hesitation: **â,** f. distinction; kind; **-*k*âra*n*îya,** fp. needing careful consideration; **-*k*âra-d*ris****,* a. employing no spies as eyes *and* regarding *the matter* with deliberation; **-*k*âra-mû*dh*a,** pp. deficient in discretion; **-*k*ârayitavya,** fp. needing careful consideration; **-*k*âra-vat,** a. acting with deliberation, circumspect; **-*k*ârita,** cs.pp.√*k*ar; **-*k*ârin,** a. *(****n*-î**) having wide ways (*earth;* RV.); wandering about; acting; dissolute; reflecting, considering, examining; **-*k*ârya,** fp. needing (*long*) reflexion; n.imps. one should reflect *or* hesitate; **-*k*âlana,** a. (**î**) destroying (-°).  
विचिकित्सन vi-*k*ikitsana, n. [fr. des. √*k*it] doubtfulness regarding *(*lc.*);* ***-k*ikitsâ,** f.doubt, uncertainty, regarding (-°); **-*k*i*k*îshâ,** f. desire to seek; **-*k*iti,** f. seeking, search for (-°); investigation; **-*k*itta,** a. unconscious; at a loss what to do, helpless: **-tâ,** f. unconsciousness.

विचित्र vi-*k*itra, a. variegated, many-coloured, brilliant; various, manifold, diverse; strange, wonderful; (varied), charming, lovely, beautiful; entertaining (*story*): **-m,** ad.; **-katha,** m. (telling interesting tales), N.; **-tâ,** f. variety; strangeness; **-mâlya‿âbhara*n*a,** a. having variegated garlands and ornaments; **-vâkya-pa*t*u-tâ,** f. great eloquence; **-vâgura‿u*kkh*râya-maya,** a. (**î**) filled with various outspread nets; **-vîrya,** m. (of marvellous heroism), N. *of a son of* S*a*m*tanu and Satyavatî (after his death, Vyâsa begat* Dh*ri*tarâsh*t*ra, Pâ*nd*u, *and* Vidura *with his widow*); **-si*m*ha,** m.N.; **-‿âpî*d*a,** m.N. *of a fairy*.

विचित्रित vi*k*itr-ita, pp. den. made variegated, many-coloured; adorned, with (in., -°); **-*k*intya,** fp. to be thought of; - found out *or* devised; doubtful, questionable.  
विचेतन vi-*k*etana, a. unconscious; not having *all one's* senses *about one*, absent-minded; lifeless, dead; senseless, stupid; **-*k*etayit*ri****,* a. making visible, distinguishing; **-*k*etavya,** fp. to be sought; - searched through; - examined; - found out (*means*); (**ví**)**-*k*etas,** a. clearly seen (*waters;* RV.); discerning, wise (RV.); confounded (C.); senseless, stupid *(*C.*);* ***-k*eya,** fp. 1. to be distinguished *or* counted (= *few, of stars*); 2. to be looked for; - searched through; n. investigation; **-*k*esh*t*a,** a. motionless; **-*k*esh*t*ana,** n. kicking, rolling (*on the ground, of horses);* ***-k*esh*t*â,** f. behaviour, conduct; **-*k*esh*t*ita,** *(*pp.*)* n. motion (*of the body, eyes*); gesture, action, working; conduct.  
विच्छन्दस् ví-*kkh*andas, a. consisting of various metres (*verse, rik*).  
विच्छाय 1. vi-*kkh*âya, a. lacking lustre *or* distinction, pale: **-tâ,** f. lack of lustre, obscureness, dimness.

विच्छाय 2. vi-*kkh*âya, P. (V.); cs. **vi-*kkh*âyáya**, P. bring into straits (Br.). **ni‿â**, press *or* rub against (d.; V.).  
विच्छायय vi-*kkh*âya-ya, P. 1. cs. *of* vi-*kkh*âya; 2. den. deprive of lustre (C.); **-*kkh*âyî-k*ri***, id.

विच्छित्ति ví-*kkh*itti, f. cutting off, obstruction, interruption, cessation; C.: lack of (in.); (peculiar =) taking conception *or* treatment (rh.); charmingly negligent adornment; unguent, paint; **-*kkh*inna,** pp.√*kh*id: **-tâ,** f. disconnectedness.  
विच्छुरण vi-*kkh*ura*n*a, n. powdering.  
विच्छेद vi-*kkh*eda, m. cleaving, piercing; dividing, breaking; extermination, destruction; separation, severance, from (g., -°); interruption, discontinuance, cessation, of (g.*,* -°;ord.mg.); removal of (-°); injury to (-°); difference (-° *also* = different kinds of, pl.*);* ***-kkh*edana,** a. severing, interrupting; n. cutting off; removal, annulment; distinguishing: **â,** f. breaking off *(*pl.*);* ***-kkh*edin,** a. destroying; having breaks *or* intervals.  
विच्युति vi-*k*yuti, f. falling down from; downfall; separation from (ab.).  
विज् VI*G*, VI. Â. **vi*g*á**, (P. & I. Â. **ve*g*a**, metr.), gush, heave (*wave*; Br.); recoil, flee, from (ab.; V.): pp. **vigna**, (C.), agitated, terrified; cs. **ve*g*aya**, P. increase; agitate, terrify; intv. (RV.) **vévi*g*yate**, tremble at (d.); flee, from (ab.): pr. pt. **vévi*g*âna**. **abhi**, upset (int.: 3 sg. aor. -vikta: RV.). **â**, pp. agitated, afraid. **ud**, shudder, recoil (from), be afraid, of (in., ab., g.); desist *or* refrain from (ab., *rare*); be disgusted with (ab.); grow weary of *doing* (pr. pt. nm.); terrify (*rare*): pp. **udvigna**, recoiling, shuddering, terrified (at, with, in., ab., g., -°); agitated; weary, tired of (in.); weary of life; cs. cause to quiver; restore to consciousness; terrify, frighten (ord. mg.); weary, afflict, hurt. **sam-ud**, be afraid of: pp. frightened. **pra**, gush forth (*waters*; RV.): pp. **právikta**, trembling, quaking. **vi**, pp. greatly terrified. **sam**, agitated, terrified; faltering (*speech*); cs. terrify (RV.).

विज् ví*g*, stake *at play* (RV.).

विजट vi-*g*a*t*a, a. unplaited (*hair*).  
विजन vi-*g*ana, a. destitute of men, deserted, solitary, lonely; n. retired place; absence of witnesses; lc. in a lonely place, in private, without witnesses: **-*m*** **k*ri***, remove all witnesses; **-*g*ana-tâ,** f. solitude; **-*g*anî-k*ri***, remove every one *or* all witnesses from *a place (*ac.*)*; separate from a *loved* person; **-*g*anman,** m. *a mixed caste (offspring of outcast Vai*s*ya).*  
विजय vi-*g*ayá, m. contest for victory (V.); victory, triumph, conquest (V.*,* C.); prize of victory, booty *(*V.*, rare);* C.*: kind of* array of troops; N.*;* N. *of a hare;* n. *(*C.*)* royal tent; *kind of* pavilion; N. *of a sacred territory in Cashmere:* **-ketu,** m.N. *of a fairy;* **-kshetra,** n. the Vi*g*aya territory; **-datta,** m.N.*;* N. *of the hare in the moon;* **-dundubhi,** m. drum of victory: **-tâ,** f. function of drums of victory; **-nagara,** n.N. *of a* city *in Kar*n*â*t*a;* **-patâkâ,** f. flag of victory; **-pâla,** m. *kind of official;* N. *of various kings;* **-pura,** n.N. *of various* towns (Bejapur etc.); **-malla,** m.N.; **-mâlin,** m.N. *of a merchant;* **-mitra,** m.N.; **-râ*g*a,** m.N.; **-vat,** a. victorious, glorious: **-î,** f.N. *of a daughter of the serpent demon Gandhamâlin;* **-varman,** m.N.; **-vega,** m.N. *of a fairy;* ***-s*rî,** f. goddess of victory; **-si*m*ha,** m.N. *of various kings;* **-sena,** m.N. *of a warrior*.  
विजया vi-*g*ayâ, f. N. *of* Durgâ; N. *of an attendant of Durgâ;* ***-g*ay-in,** a. victorious; m. conqueror; **-*g*aya‿î*s*a,** m.N. *of a temple;* **-‿î*s*vara,** m.id.  
विजर vi-*g*ará, a. not growing old; **-*g*ala,** a. waterless: lc. in case of drought; **-*g*alpa,** m. unjust reproach; **-*g*âta,** a. belonging to another class, heterogeneous; **-*g*âtîya,** a.id.*;* ***-g*ấ-man,** a.[√*g*an] related, corresponding *(*V.*);* ***-g*ấmi,** a. consanguineous, related (RV.); **-*g*â-van,** a. bodily, own (V.).  
विजिगीषा vi-*g*igîshâ, f. desire to overcome *or* conquer *(*ac.*,* d.*, -°);* ***-g*igîshu,** des.a. desiring to vanquish (*also in argument:* ac., -°); ambitious of conquest: **-tâ,** f., **-tva,** n. desire of conquest; **-*g*ighâ*m*su,** des.a. wishing to slay *or* destroy; **-*g*igh*ri*kshu,** des.a. wishing to go to war; **-*g*i*gñ*ấsâ,** f. desire to learn *or* know, inquiry, about (-°); **-*g*i*gñ*ấs-ya** (*or* **yã**), des.fp. that one should wish to know *or* learn; (**ví**)**-*g*ita,** pp.√*g*i; m. *or* n. conquered country (V.); country *(*Br.*);* n. victory, conquest (Br.*,* S.): **-‿asu,** m.N. *of a sage;* (**ví**)**-*g*iti,** f. conflict, fight (V.); gain *or* acquisition of (-°); **-*g*it-in,** a. victorious *(*Br.*);* ***-g*ita‿indriya,** a. controlling *one's* organs of sense; **-*g*itvara,** a. victorious; **-*g*ihîrshu,** des.a. wishing to walk about; wishing to enjoy oneself; **-*g*ihma,** a. crooked, curved, frowning (*face*); sidelong *(glance);* ***-g*îvita,** a. lifeless, dead; **-*gri*mbha,** m. knitting *of the brows* (-°): **-ka,** m.N. *of a fairy*, **i-kâ,** f. gasping; yawning; **-*gri*mbhana,** n. yawning, blossoming, blowing; extension; **-*gri*mbhita,** pp.√*gri*mbh; n. yawning; manifestation, consequences; deed (-° *with* vîra-); **-*g*etavya,** fp. to be conquered *or* controlled *(senses);* ***-g*et*ri****,* m. vanquisher, conqueror; **-*g*eya,** fp. to be conquered (*only in* a-).  
विज्ज vi*gg*a, m. N.: **â,** f.N.; (**a**)**-nâman,** m.N. *of a monastery* called after Vi*gg*a;(**a**)**-râga,** m. N.